



**JULY 13th,  
15th - 20th  
2024**

 Facebook

 Twitter



[www.pulaskicountyfairky.com](http://www.pulaskicountyfairky.com)





## *Welcome to the 2024 Pulaski County Fair!*

We hope you will make plans now to attend the fair July 13th through July 20th for family fun and entertainment. The Fair Board has worked tirelessly to bring our community a week of fun. We strive for an event the whole community can be proud of.

This fair is operated by a voluntary, year-round board of directors on a non-profit basis. Our meetings are held the second Monday of each month, at the fairgrounds and are open to anyone who would like to attend. If you would be interested in becoming a Fair Board member, applications are available. Proceeds from the fair are used for the improvements in buildings, fair activities and other fair work.

We would like to send our appreciation to all contributions, sponsors, volunteers and all that have helped in any way. We could not have the fair each year without help from the community. We ask you to please visit those businesses that help sponsor our fair.

Again, we invite you to attend our 2024 Pulaski County Fair!

# *See you there!*





IS A PROUD SUPPORTER OF THE PULASKI COUNTY FAIR!





# OFFICERS & ADVISORY BOARD

## OFFICERS

**President - Ryan Cash**

**Vice President - Larry Hall**

**Secretary - Rena Lyons**

**Treasurer - Sheila Sumner**



## DIRECTORS

**Richard "Bigun" Cundiff**

**Ben Wilburn**

**Shonda Miller**

**Jimmy Epperson**

**Barry New**

**Makessa Burriss**

**David Caldwell**

## ADVISORY BOARD

**Vocational-Agricultural**

**Chris McDonald**

**UK Extension Service**

**Edith Lovett**

**Pulaski Farm Bureau**

**Jack Debord**

**Beef Association**

**Delvin Foster**

## GENERAL POLICIES & ADMISSION POLICIES

The Pulaski County Fair Board has absolute authority over all advertising, solicitation, distribution, sales, business and general activities on the Pulaski County Fairgrounds. Said board reserves the right to refuse admission to anyone or evict anyone from said grounds for conduct not authorized by said board in writing.

Absolutely no sales, distribution or solicitation shall be permitted on grounds without prior approval.

The 2024 Pulaski County Fair is conducted by the Pulaski County Fair Board Inc.

All communications, checks and correspondence should be directed to Pulaski County Fair Board Inc., P.O. Box 55, Somerset, KY 42502. Phone: (606) 679-7175.

The Pulaski County Fair is planned and conducted according to the rules and regulations of the Kentucky Department of Agriculture for the use of state funds.

Persons knowingly defacing, destroying, vandalizing or otherwise damaging any property at the Pulaski County Fair shall be held liable for such.

The Pulaski County Fair Board is not responsible or liable for misprints in this publication.

## ADMISSION POLICIES

Monday through Saturday - \$15 Admission

All persons attending the Pulaski County Fair must purchase an admission ticket with the following exceptions:

- Children under 36" in Height
- Persons holding a 2024 Pulaski County Fair gate pass.

Passes have been issued to all commercial exhibitors and exhibitor judges.



# Schedule of Events

**GATES OPEN AT 5:00 PM**

## **Saturday July 13th** (\$5.00 General Admission)

9:00 AM — 4H/FFA Swine Show

4H/FFA Goat Show

4H/FFA Sheep Show

10:00 AM — Sparkling Stars Pageant

6:00 PM — Beef Cattle Show - Open & 4H/FFA

1:00 PM — Miss Teen Pulaski County

4:30 PM — Ms/Mrs. Pulaski County

5:00 PM — Miss Pulaski County

## **Monday July 15th** (\$15.00 General Admission)

6:00 PM — Pretty Baby Contest (Expo Center)

7:00 PM — Rodeo (Main Arena)

6:00 PM - CLOSE — Kissel Entertainment (Midway)

## **Tuesday July 16th** (\$15.00 General Admission)

6:30 PM — Miss Pre-Teen (Expo Center)

7:00 PM — Little Miss & Mr (Expo Center)

7:00 PM — USWF Wrestling (Showcase Place)

7:30 PM — Lawn Mower Pulls (Main Arena)

6:00 PM - CLOSE — Kissel Entertainment (Midway)

## **Wednesday July 17th** (\$15.00 General Admission)

7:00 PM — KTPA Truck & Tractor Pull (Main Arena)

6:00 PM - CLOSE — Kissel Entertainment (Midway)

## **Thursday July 18th** (\$15.00 General Admission)

5:00 PM — Ag Exhibits (Showcase Place)

7:00 PM — KTPA Truck & Tractor Pull (Main Arena)

6:00 PM - CLOSE Kissel Entertainment (Midway)

## **Friday July 19th** (\$15.00 General Admission)

5:00 PM — Ag Exhibits (Showcase Place)

8:00 PM — Demolition Derby (Main Arena)

6:00 PM - CLOSE Kissel Entertainment (Midway)

## **Saturday July 20th** (\$15.00 General Admission)

5:00 PM — Ag Exhibits (Showcase Place)

8:00 PM — Demolition Derby (Main Arena)

6:00 PM - CLOSE — Kissel Entertainment (Midway)





# Mark Comley Magic Show

*Presented by the Pulaski County Fair*

*Mark performs in more than  
600 shows yearly. This is not  
your grandpa's magic show.  
Fun for all ages, comedy  
magic at its best!*

**Several  
shows  
each  
night,  
different  
shows,  
too!**



*Come see  
his famous  
100.00 bill  
giveaway,  
or his dream  
date trick.  
You might  
win a \$100  
bill!*



[www.MarkComley.com](http://www.MarkComley.com)



# ***Fair Rules & Regulations***

1. Admission Policy – Everyone who enters the Pulaski County Fairgrounds is required to pay the admission fee or produce an official or exhibitors pass provided by the Fair Board. Admission price includes rides and admission to all events. NO REFUNDS. NO RAIN CHECKS.
2. A ticket will be given with each paid gate admission. Ticket must be exchanged for a hand stamp which will be required to ride the carnival attractions.
3. The Pulaski County Fair Board will exercise every reasonable precaution to safeguard the public, exhibitors, and exhibits, but positively will not be liable for death, loss, theft, damages or injuries to persons, animals or property on or around the fairgrounds.
4. No glass, be it containers or otherwise, will be allowed on the premises unless approved by the Fair Board.
5. It is unlawful to bring any type of alcoholic beverages or controlled substances into the fairgrounds.
6. No weapons (concealed or otherwise) will be allowed on premises except for peace officers.
7. Gates will close at 10:00 Monday-Thursday, 11:00 Friday-Saturday (No Entry after these times). No person or persons allowed on the fairgrounds after fair hours unless authorized by the Fair Board.
8. No vehicles will be allowed in the Midway area during fair operations.
9. The management will use utmost care in protecting exhibits, but will not be responsible if damage or loss should occur.
10. Entries made in 4-H, FFA classes must have been produced in conjunction with an approved project sponsored by these organizations.
11. Decision of the judges will be final, unless complainant can show fraud or irregularity in placing of awards.
12. Open classes are open to all exhibitors unless otherwise specified.
13. The management of the Fair reserves the final and absolute right to interpret rules and regulations and settle all matters in question and differences that may arise in connection with holding, managing and promoting the Fair.
14. All prize money not claimed at the end of the fair will be forfeited.
15. The Pulaski County Fair reserves the right to remove from the grounds any person(s) of disorderly conduct and neither the Pulaski County Fair or its personnel shall be liable for such actions.
16. The fair is planned and conducted according to the Kentucky Department of Agriculture regulations for the use of state funds.
17. Any person or organization distributing literature or soliciting must have rented booth space.
18. No pets allowed on Fair property.





# DIRECTIONS TO FAIRGROUNDS

**Pulaski County Fairgrounds**  
25 McClendon Rd Somerset, KY 42503 | Light #4

**Coming from North**  
(Science Hill/Eubank/Lincoln Co.)  
Head South on US-27  
Turn Right onto KY-80 BUS W  
(Stoplight #4)  
Turn Left onto McClendon Rd

**Coming from West**  
(Russell Springs)  
Head East on Cumberland Parkway  
Take KY-914 Exit toward  
KY-80/Somerset/Burnside  
Turn Left onto KY-80 BUS E  
Turn Right onto McClendon Rd

**Coming from South**  
(Burnside/Wayne Co./McCreary Co.)  
Head North on US-27  
Turn Left onto KY-914W  
(Stoplight #25)  
Turn Right onto KY-80 BUS E  
Turn Right onto McClendon Rd

**Coming from East**  
(Shopville/Laurel Co.)  
Head West on KY-80  
Hal Rogers Parkway  
Turn Left onto US-27 S  
Turn Right onto KY-80 BUS W  
(Stoplight #4)  
Turn Left onto McClendon Rd





## 2024 Pulaski County Fair Livestock Health Requirements

All livestock/animals offered for sale or exhibition at Kentucky County Fairs shall meet the following regulations according to KRS Chapter 257:

- a. 302 KAR 20:040 (Entry into Kentucky)
- b. 302 KAR20:065 (Sale and Exhibition of Kentucky Origin Livestock)

Any questions concerning these health regulations should be directed to your local veterinarian or the Kentucky State Veterinarian's office at 502-782-5901.

Livestock Health Regulations can be obtained on the Kentucky Department of Agriculture Website: <http://www.kyagr.com/statevet/ah/index.htm>

Please be advised that Livestock Health Regulations are subject to change any time.



## 4-H & FFA SWINE SHOW (Youth Only Show)



Saturday, July 13, 2024  
Registration-(on grounds by 8:30am)  
Show- 9:00am

### RULES

1. Exhibitors must abide by the general rules for the fair and for livestock.
2. Exhibitors must abide by General Rules for the Fair & National Code of Show Ring Ethics.
3. All youth classes will follow the KDA, Div. Shows & Fair Promotion, 2024 Youth Sheep Shows Rules and Regulations.
4. Hogs cannot be shown in both breed class and market class.
5. Premiums: \$10-\$7-\$5-\$3-\$1-\$1-\$1-\$1-\$1-\$1
6. Novice, 8 years old or younger as of January 1, 2024: No premiums will be paid.
7. Youth must show their own animal. If participant has 2+ animals, another 4-H or FFA Youth may show for them.
8. Classes may be added/combined at the discretion of facilitators.

### SWINE YOUTH DIVISION

Premiums: \$10-\$7-\$5-\$3-\$1-\$1-\$1-\$1-\$1-\$1  
4-H & FFA will show together.

### Definition of Classes

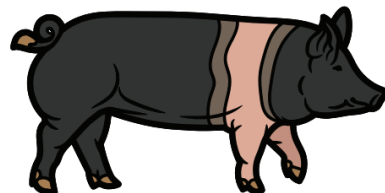
Youth Market Animals: Barrows and Gilts

- Classes divided by weight upon arriving at fairgrounds
- Classes for registered classes are Berkshire, Chester White, Duroc, Hampshire, Landrace, Spotted, Poland China, Yorkshire and Tamworth.
- All Other Breeds must have at least a minimum of 3 head to have a class of its own, if not, they will all be shown in same class as OTHER BREEDS.
- PEDIGREES ARE REQUIRED FOR PUREBRED MARKET CLASSES

• All entries in market hog show MUST be K.U.I.P. Tagged  
Grand Champion Market Hog – \$50.00 Reserve  
Champion Market Hog – \$25.00

### Showmanship:

- Novice Showmanship – Under 9 years old as of Jan. 1 (ribbon only)
- Premiums for Junior, Intermediate, & Senior Division: \$10-\$7-\$5-\$3-\$1 for the rest of the class.
- Junior Showmanship – 9-12 as of Jan. 1
- Intermediate Showmanship – 13-15 as of Jan. 1
- Senior Showmanship – 16-21 as of Jan. 1



Breeding Gilts: January, February, March farrowed gilts are eligible. Registered classes will be divided by age and crossbred gilts will be shown by weight.

Grand Champion Breeding Gilt – \$50.00 Reserve Champion – \$25.00

1. Pulaski County Youth Show Only – Champion \$15.00 & Reserve \$10.00
2. TOP WEIGHT TO SHOW FOR CHAMPION MARKET HOG IS 200lbs.

LARGER PIGS CAN SHOW IN THEIR WEIGHT DIVISION BUT ARE NOT ELIGIBLE FOR CHAMPION.



**Erica Spurgeon**  
**(606)-679-6361**





## 4-H & FFA SHEEP SHOW (Youth Only Show)



Saturday, July 13, 2024

Registration-(on grounds by 9:30am)  
Show- Immediately following Swine Show

### RULES

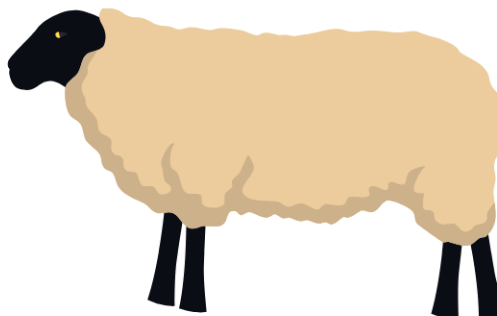
1. Exhibitors must abide by General Rules for the Fair & National Code of Show Ring Ethics.
2. All youth classes will follow the KDA, Div. Shows & Fair Promotion, 2024 Youth Sheep Shows Rules and Regulations.
3. Lambs cannot be shown in both breed class and market class.
4. Premiums: \$10-\$7-\$5-\$3-\$1-\$1-\$1-\$1-\$1-\$1
5. Novice, 8 years old or younger as of January 1, 2024: no premiums will be paid.
6. Youth must show their own animal. If participant has 2+ animals, another 4-H or FFA Youth may show for them.
7. Classes may be added/combined at the discretion of facilitators.

Open classes (youth money will be offered to Pulaski County youth only):

- Suffolk Breed • Hampshire Breed • Dorset Breed • Southdown Breed
- All Other Breeds

### Definition of Classes

1. Yearling Ram – one year old and under 2 years old.
2. Ram Lamb – less than 12 months old.
3. Champion Ram and Reserve Champion Ram.
4. Yearling Ewe – one year old and under 2 years old.
5. Ewe lamb – less than 12 months old.
6. Champion Ewe and Reserve Champion Ewe.



Youth Classes: Open to all youth currently enrolled in 4-H & FFA KUIP program.

YSS1 – Market Lamb classes: Classes will be broken by weight on the day of the show.

YSS2 – Pulaski County Special Youth Market Lamb Class- open to all Pulaski County novice, 4-H, and FFA members. Pulaski County Youth Show Only – Champion \$15.00 Reserve \$10.00

YSS3 – Champion Market Lamb \$50.00 and Reserve Champion Market Lamb \$25.00.

YSS4 – Youth Showmanship.

Premiums for Junior, Intermediate, Senior Division: \$10-\$7-\$5-\$3-\$1 for the rest of the class.

(Age Breaks: 9-12; 13-15; 16-21)

YSS6 – Novice Showmanship. (no premium, ribbon only)

YSS7 – Novice Market Class. (no premium) (8 per class) Novice may enter two lambs as long as the lambs are KUIP tagged in the Novice's name. Novice may choose to show the 2nd lamb in class YSS1

YSS8 – First Year Showmanship Market Class (no premium) (exhibitor may borrow lamb to show) (halters recommended)



**Erica Spurgeon**  
**(606)-679-6361**





# 4-H & FFA GOAT SHOW (Youth Only Show)



Saturday, July 13, 2024

Registration-(on grounds by 9:30am)  
Show- Immediately following Sheep Show

## RULES

1. Exhibitors must abide by the general rules for the Fair and for livestock.
2. Youth classes are open to any youth currently enrolled in an approved 4-H or FFA program.
3. Goats cannot be shown in both breed class and market class.
4. Youth must show their own animal. If participant has 2+ animals, another 4-H or FFA Youth may show for them.
5. Classes may be added/combined at the discretion of facilitators.

## ALL BREEDS WILL SHOW TOGETHER

### GOAT YOUTH DIVISION

Youth Premiums: \$10-\$7-\$5-\$3-\$1-\$1-\$1-\$1

#### Definition of Classes

SHOWMANSHIP – All ages as of January 1, 2024.

•Pee Wee – under 6 years of age, may be accompanied by an adult – ribbon only.

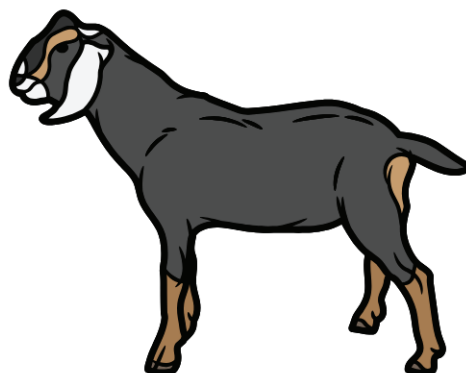
•Novice – 6-8 years of age – ribbon only.

Premiums for Junior, Intermediate, & Senior Division: \$10-\$7-\$5-\$3-\$1 for the rest of the class.

•Junior – 9-12 years of age

•Intermediate – 13-15 years of age

•Senior – 16-21 years of age



WETHER SHOW (YOUTH ONLY) – All breeds; weigh in on show day.

Wether classes broken by weight determined by the superintendent

Grand Champion – \$50.00 Reserve Champion \$25.00

Pulaski County Youth Show Only – Champion \$15.00 Reserve \$10.00

### DAIRY GOAT SHOW

Division A: Alpine, Nubian, Recorded Grade, and Toggenburg

Division B: AOP, Lamancha, Nigerian Dwarf, and Saanen

#### Junior Doe Show

1. Doe Kid: 0 to under 3 months of age
2. Doe Kid: 3 months to under 6 months of age
3. Doe Kid: 6 months to under 9 months of age
4. Doe Kid: 9 months to under 12 months of age
5. Yearling Doe (never freshened): 12 to under 24 months of age
6. Grand and Reserve Champion Junior Dairy Doe

#### Senior Doe Show

1. Senior Doe in Milk: Under 24 months
2. Senior Doe: over 2 years and under 3 years of age
3. Senior Doe: over 3 years and under 5 years of age
4. Senior Doe: over 5 years of age
5. Grand and Reserve Champion Senior Doe

Best of Show – Dairy Doe

Pulaski County Youth Only Dairy Class:  
Champion \$15 Reserve Champion \$10

#### Open Wether Dam Show –

All animals will be shown by weight

Classes broken by weight

Animals do not have to be registered but should be of meat-type.

Dairy Goat and Wether Dam Show Premiums

Premiums: First – \$8.00; Second – \$6.00; Third – \$4.00

Definition of Classes (Same as Youth Division)



**Erica Spurgeon**  
**(606)-679-6361**

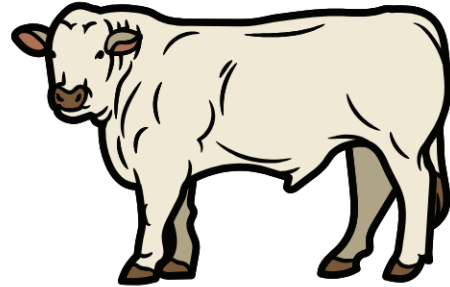


# BEEF CATTLE SHOW

Saturday, July 13, 2024

Registration-Must be on grounds by 5:00pm

Show- 6:00pm



## OPEN HEIFER CLASS

H-1 Junior Calf – calved since Jan. 1, 2022

H-2 Senior Calf – calved between Sept. 1, 2021 – Dec. 31, 2021

H-3 Summer Yearling – calved between May 1, 2021 – Aug. 31, 2021

H-4 Junior Yearling – calved between Jan. 1, 2021 – April 30, 2021

H-5 Senior Yearling – calved between Sept. 1, 2020 – Dec. 31, 2020

H-6 Champion Heifer – First Place animals are eligible to show

H-7 Reserve Heifer Supreme Champion – Female

## OPEN BULL CLASS

B-1 Junior Calf – calved since Jan. 1, 2022

B-2 Senior Calf – calved between Sept. 1, 2021 – Dec. 31, 2021

B-3 Summer Yearling – calved between May 1, 2021 – Aug. 31, 2021

B-4 Junior Yearling – calved between Jan. 1, 2021 – April 30, 2021

B-5 2 Year Old – calved between Sept. 1, 2020 – Dec. 31, 2020

B-6 Champion Bull – First-Place animals are eligible to show

B-7 Reserve Bull

Supreme Champion – Bull

## COW/CALF

C-1 Cow/Calf Pair

## MARKET STEER/HEIFER CLASS

M-1 Market Steer/Heifers

## GENERAL RULES & REGULATIONS

1. All purebred animals entered in breeding classes must be registered or recorded with their respective breed organizations by June 1 of the current year in the full name of the exhibitor. Farm name only registrations are not acceptable.
2. Registration certificates must be presented in open classes.
3. All cattle must have official health certification.
4. Schedule of judging: Angus, Charolais, Chianina, Hereford, Red Angus, Simmental, Limousine, Short Horn, Commercial and other.
5. Open Premiums: \$1,300 will be awarded under the Danish System with no check exceeding \$25.00 per class. \$100.00 will be awarded to the Supreme Champion Female and Supreme Champion Male.



### 4-H and FFA Youth Livestock Classes:

Open to youth enrolled in 4-H and FFA. Premiums \$10-\$7-\$5-\$3-\$1. Classes are the same as open.

### 4-H & FFA Youth Showmanship Classes:

Winner will receive \$20 for each class. Age as of January 1 of the current year.

Senior Division- 16-21 years of age  
Intermediate Division- 13-15 years of age  
Junior Division- 9-12 years of age



Erica Spurgeon  
(606)-679-6361



**2023 Miss Teen**  
Ages 13-15

*Alyse  
Smiddy*

*2024 Miss Teen  
Pulaski County*  
**Saturday, July 13th at 1:00 P.M.**  
**at the Expo Center**



**2023 Miss Pulaski County**  
Ages 16-21

*Tori Brown*

*2024 Miss  
Pulaski County*  
**Saturday, July 13th at 5:00 P.M.**  
**at the Expo Center**





CAROTHERS RODEO CO.

# RODEO

**JULY 15.2024**  
**SHOW 7:00PM**

CALF  
ROPING

STEER  
WRESTLING

RANCH  
BRONC  
RIDING

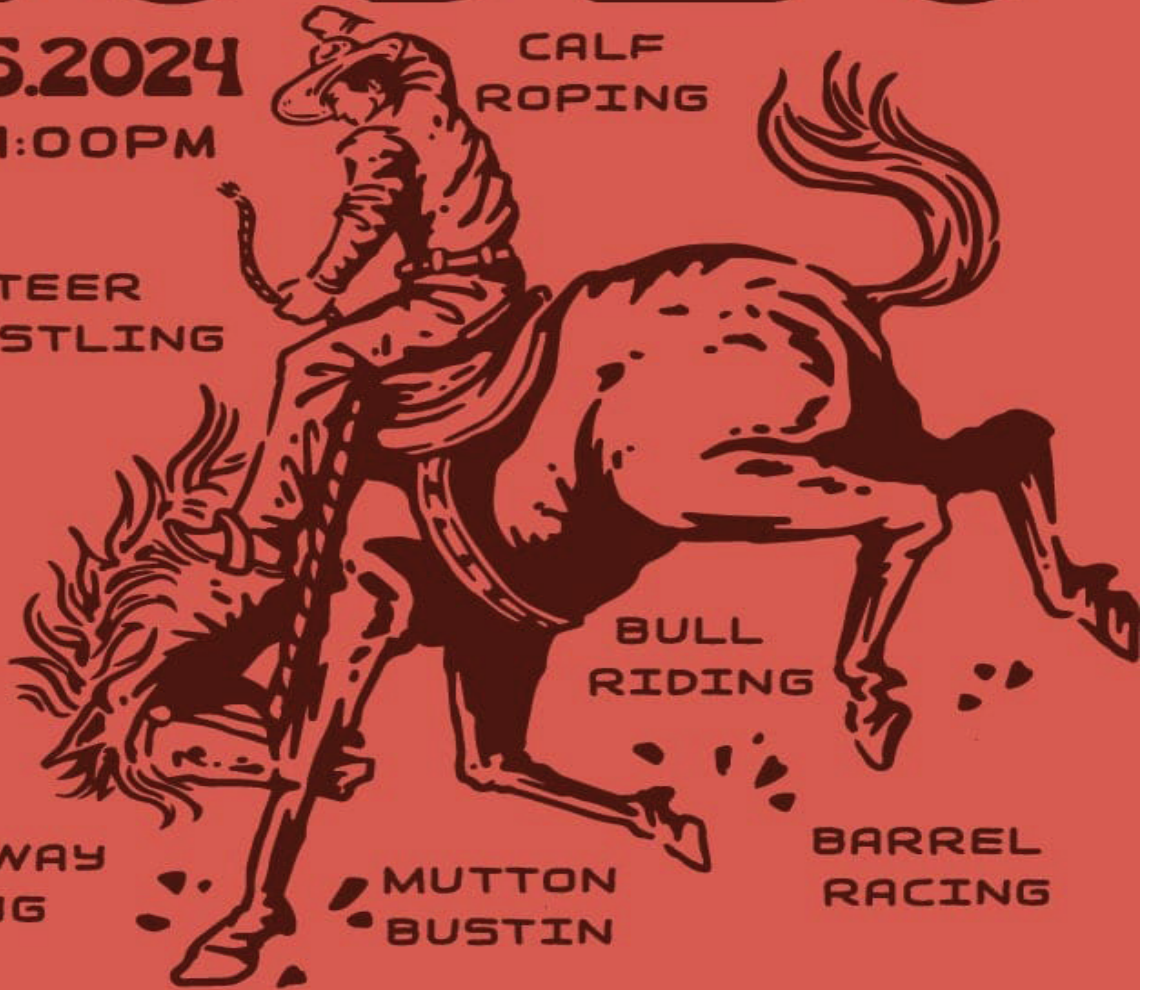
TEAM  
ROPING

BREAKAWAY  
ROPING

BULL  
RIDING

MUTTON  
BUSTIN

BARREL  
RACING



**\$50 ENTRY FEE**

\*CATTLE/CONTRACTOR FEE, MEMBERSHIP OR DAY PERMIT FEE APPLIES

**PULASKI  
COUNTY**

# FAIR

FLYER BY [BRITTNEYGADDISDESIGN.COM](http://BRITTNEYGADDISDESIGN.COM)



**2023 Miss Pre-Teen**  
Ages 8-12

*Ellis Wade*

*2024 Miss  
Pre-Teen*  
**Tuesday, July 16th at 6:30 P.M.**  
**at the Expo Center**



**2023 Little Miss & Mr.**  
Ages 5-7

*Gunner Lee  
Garland &  
Harper Flynn*

*2024 Little  
Miss & Mr.*  
**Tuesday, July 18th at 7:00 P.M.**  
**at the Expo Center**





# LAWN MOWER PULL EVENT

**TUESDAY, JULY 16TH • 7:30 PM**

## TRACK #1

### SINGLE CYLINDERS

8-10 HP

12 HP Stock

12 HP Stock Alt

16 HP Stock

16 HP Stock Alt

Econ Class

48 Cubic Inch

Pro Stock

### V-8

Mini ROd (1850 lbs.)

Mini Rod (1900 lbs.)

### OUT LAW

750 CC (1250 lbs.)

1150 CC (small tire) (300 lbs.)

Light Outlaw (1350 lbs.)

Heavy Outlaw (1400 lbs.)

## TRACK #2

### LAWN MOWER CLASSES

1. 650 lb. Kids Class Stock

2. 750 lb. Flathead Stick (8 hp)

3. 750 lb. Overhead Valve Stock (20 ci)

4. 750 lb. Modified (20 ci)

5. 925 lb. V Twin Stock (24 hp max)

**For more information, contact**

**Ben Huddleston**

**606-306-7502**

**WEIGH IN STARTS AT 7:00 P.M. &  
PULLING STARTS AT 7:30 P.M.**

**For more information, contact John Waldrop - 270-889-4844**



# VALLEY FARM EQUIPMENT

8160 NORTH HWY 27 • SCIENCE HILL, KY 42553

HOURS OF OPERATION:

Mon. - Fri. 8 am - 5 pm • Sat. 8 am - 12 pm • Sun. CLOSED

606-423-3421

[www.valleyfarmeq.com](http://www.valleyfarmeq.com)





# KTPA Truck & Tractor Pull

## PULASKI COUNTY FAIR

25 McCLENDON ROAD • SOMERSET, KY

**JULY 17TH & 18TH**  
**7PM EST**

**TENTATIVE SCHEDULE**

**WEDNESDAY**

- Super Modified 4WD Trucks
- Pro-Stock 2WD Trucks
- Diesel Trucks
- 6000 LLS Tractors



**MAIN ARENA**



**TENTATIVE SCHEDULE**  
**THURSDAY**

- Super Modified 4WD Trucks
- 4300 Light Pro-Stock Trucks
- 12,500 Farm Stock Tractors
- SS4

**For more information:**  
**[www.ktpapulling.com](http://www.ktpapulling.com) or 270-849-5861**







# *Farm & Home Exhibits*



**5:00 PM – 9 PM  
Thursday, Friday  
& Saturday  
at Showcase Place**





# Farm & Home Exhibits

**5:30 – 9 PM Thursday, Friday & Saturday at Showcase Place**

**Anyone is welcome to enter the Open Classes - It is for the General Public**

**4-H & FFA Youth Divisions - Pulaski County Only**

Exhibitors may enter in only one (1) unit per division. Entries should follow project book guidelines. Entries should have been made by the exhibitor during the current year. Prize Money: \$750 will be awarded on the Danish system. Purple ribbons have no cash value; will qualify for state. A blue ribbon will be worth no more than \$5; red ribbon no more than \$3; white ribbon no more than \$2. Cloverbuds will receive ribbon only (no cash).

## AG EXHIBIT RULES

1. Exhibits can be entered between 5:00 p.m. and 8:00 p.m. on Wednesday, July 17th, and between 8:00 a.m. and 11:30 a.m. on Thursday, July 18th, at the exhibit office at the front gate.
2. Judging of exhibits will be conducted on Thursday, July 18th.
3. If only one entry is exhibited in a class, it will be judged and awarded on merit.
4. The Pulaski County Fair Board will make efforts to see that entries remain unharmed, but does not assume responsibility for loss or damage.
5. Exhibitors must leave items on display through Saturday, July 20. Items must be collected Monday, July 22, 2024 between 9:00 a.m. and Noon. Claim checks must be taken to Fair Board office, above the concession stand, upon arrival for pick up. If other arrangements are necessary, contact the fair office. Premium checks can be picked up with exhibits on Monday.
6. There will be no charge to anyone for entering 4-H, FFA and Open divisions.
7. Premium checks must be cashed within 30 days of issue.
8. Entries in 4-H and FFA classes must have been produced in conjunction with an approved project.
9. Open classes are open to all exhibitors unless otherwise specified.
10. No animals, except service animals and livestock for show day.

## 4H Exhibits

4-H Divisions are open to any youth ages 5-18 (age based as of January 1, 2024).

Youth ages 5-8 can enter any 4-H class but cannot be named "Champion." They can still earn ribbons. Cloverbud Categories are ONLY for youth ages 5 to 8 as of January 1, 2023.

For more information contact Erica Spurgeon, County Extension Agent, at (606) 679-6361.

4-H Cloverbud Classes (ages 5-8 ONLY)

CB1 - Abstract Art

CB2 - Greeting Card

CB3 - Valentine Bracelet

CB4 - Chalk or oil pastels on black paper

CB5 - Scratch Art Stars

CB6 - Other Cloverbud Craft

## DIVISION 6015

### 4-H HORTICULTURE & PLANT SCIENCE

561 - Environmental

562 - Production and Marketing

563 - Experimental Horticulture

564 - Horticultural Project

565 - Terrariums

566 - Dish gardens (desert or tropical)

567 - Vegetable container gardens (grown in container - not dug out of the garden)

568 - Annual container gardens - (non-vegetable)

569 - House plants

570 - Hanging baskets

571 - Herb Container Garden

572 - Window Box Display

573 - Upcycle Container Garden

574 - Variety Basket (minimum of 5 fruits / veggies)

575 - Tomato, cherry (5 per plate) Must be ripe (red or yellow color only) type

576 - Tomato, beef steak (5 per plate)

577 - Tomato, heirloom (5 per plate)

578 - Peppers, hot (5 per plate)

579 - Peppers, bell (5 per plate)

580 - Peppers, sweet (5 per plate)

581 - Cucumbers, slicing (5 per plate)

582 - Cucumbers, pickling (5 per plate)

583 - Beans, snap or lima (12 per plate)

584 - Corn, sweet (in the husk with silks) (5 ears per plate)

585 - Cantaloupe (1 whole)

586 - Squash, summer (3 per plate)

587 - Eggplant (3 per plate)

588 - Potato (5 per plate)

589 - Largest Tomato (by weight) Must be ripe (red or yellow color only)

590 - Largest Pumpkin (by weight)

591 - Largest Watermelon (by weight)

#### 4-H TOBACCO EXHIBITS

- Division 2101 Burley Division 2102 Dark Tobacco /  
Division 2103 Burley Green Stick & Potted Plant
- 5 - Flying (burley stripped leaf)
  - 6 - Lug (burley stripped leaf)
  - 7 - Leaf (burley stripped leaf)
  - 8 - Tip (burley stripped leaf)
  - 15 - Best Crop 4 grades (burley stripped leaf)
  - 26 - Best Crop Dark (2 hands – 20 leaves each grade)
  - 31 - Dark (4 green stalks on stick)
  - 33 - Best potted growing plant of Dark Tobacco, any type
  - 36 - Burley (4 green stalks on stick)
  - 39 - Burley Best Potted Plant

#### DIVISION 6018

##### 4-H CROPS PROJECT

- 600 - Alfalfa hay, ½ bale
- 601 - Red clover hay, ½ bale
- 602 - Timothy Hay, ½ bale
- 603 - Other Grass Hay (½ bale)
- 604 - Mixed Hay (½ bale)
- 605 - Yellow-ear (from the previous year's crop)
- 606 - Yellow-ear (from the current year's crop)
- 607 - Yellow-shelled (from the previous year's crop)
- 608 - White-ear (from the previous year's crop)
- 609 - White-ear (from the current year's crop)
- 610 - White-shelled (from the previous year's crop)
- 611 - White Popcorn-ear (from the previous year's crop)
- 612 - Red Popcorn-ear (from the previous year's crop)
- 613 - Yellow Popcorn-ear (from the previous year's crop)
- 614 - Soybeans (from the current year's crop)
- 615 - Soybeans (from the previous year's crop)
- 617 - Grain Sorghum (from the current year's crop)
- 618 - Grain Sorghum (from the previous year's crop)
- 619 - Sweet sorghum (from the current year's crop)
- 620 - Wheat (from the current year's crop)
- 621 - Barley (from the current year's crop)

#### DIVISION 6021

##### 4-H ELECTRIC

- 645 - Battery powered series and parallel circuits (magic of electricity)
- 646 - Homemade Galvanometer
- 647 - Electromagnetic Circuits
- 648 - Simple homemade DC motor
- 649 - Battery powered series or parallel circuit (investigating electricity)
- 650 - Original design soldered circuit
- 651 - Display of wire sizes and types with description and example of usage
- 652 - Simple household or farm use
- 653 - Complex household or farm use circuit
- 654 - Table, desk, vanity or floor lamp, any purpose (original design only)
- 655 - Basic electronic circuits without solid-state components

- 656 - Basic electronic circuits with solid-state components
- 657 - Basic electronic circuits with solid-state components (original design)
- 658 - Wind or solar powered energy project (kit)
- 659 - Solar powered energy project (original)

#### DIVISION 6025

##### 4-H WOOD SCIENCE

- 674 - Level 1 (simple item made from a kit)
- 675 - Level 1 (simple NOT from a kit)
- 676 - Level 2 (more elaborate made from a kit)
- 677 - Level 2 (more elaborate NOT from a kit)
- 678 - Level 3 (advanced NOT from a kit)
- 679 - Level 4 (Quality finish NOT from a kit)
- 680 - Level 4 (Master skill level NOT from a kit)

#### DIVISION 6026

##### ECOLOGY, NATURAL RESOURCES

- 687A - First year project - specimen
- 687B - First year project - photograph
- 688A - Second year project
- 688B - Second year project
- 689A - Third year project
- 689B - Third year project
- 690 - Fourth year project
- 691 - Fifth year project

#### HONEY

- 692 - Two one pound glass Queenline or Classic jars of white extracted honey
- 693 - Two one pound glass Queenline or Classic jars of light amber extracted honey
- 694 - Two one pound glass Queenline or Classic jars of amber extracted honey
- 695 - Two one pound glass Queenline or Classic jars of dark amber extracted honey
- 696 - Two wide mouth pints or Classic jars of chunk honey, any color.
- 697 - Any frame of capped honey suitable for comb honey (Light)
- 698 - Any frame of capped honey suitable for comb honey (Amber)
- 699 - Any frame of capped honey suitable for extraction (Light)
- 700 - Any frame of capped honey suitable for extraction (Amber)
- 701 - Best display of one-frame observation hive





## **DIVISION 6027**

### **4-H FORESTRY**

- 703 - Leaf Collections – 1st year (collect 10 leaves representing 10 forest trees found in Kentucky)
- 704 - Leaf Print Collection – 1st year (collect and print 10 leaves representing 10 forest trees found in Kentucky)
- 705 - Leaf Collection – 2nd year (collect 20 leaves representing 20 forest trees found in Kentucky)
- 706 - Educational Exhibit – 2nd year (develop a creative educational exhibit on some phase of forestry)
- 707 - Education Exhibit – 3rd year (develop a creative educational exhibit on some phase of forestry)
- 708 - Stem, Leaf, Fruit Display (collect and mount 5 stems, leaves, and fruit representing 5 trees found in Kentucky)
- 709 - Leaf Collection – 3rd year (collect 50 leaves representing 50 forest trees found in Kentucky)

## **DIVISION 6028**

### **GEOLOGY**

- 715 - First year geology - consisting of 15 different specimens.
- 716 - Second year Geology - consisting of 25 different specimens (up to 12 may be from previous year)
- 717 - Third Year Geology - consisting of 35 different specimens (up to 17 may be from previous project year)
- 718 - Fourth Year Geology - consisting of 50 different specimens (up to 25 may be from previous project year)
- 719 - Special collection for fifth year or more members (creative, advanced display of member's choosing which depicts a geological process, theme, story, or manufacturing process)

## **DIVISION 6029**

### **4-H ARTS**

- 727a. - Junior Acrylic
- 727b. - Senior Acrylic
- 728a. - Junior Water Color
- 728b. - Senior Water Color
- 729a. - Junior Abstract
- 729b. - Senior Abstract
- 730a. - Junior Sand Painting
- 730b. - Senior Sand Painting
- 731a. - Junior Self Portrait
- 731b. - Senior Self Portrait
- 732a. - Junior Human Action
- 732b. - Senior Human Action
- 733a. - Junior Oil Painting
- 733b. - Senior Oil Painting
- 734a. - Junior Oil Pastel
- 734b. - Senior Oil Paste
- 735a. - Junior Intaglio Collagraph Print
- 735b. - Senior Intaglio Collagraph print

- 736a. - Junior Blueprint Paper Print
- 736b. - Senior Blueprint Paper Print
- 737a. - Junior Etched Plexiglas
- 737b. - Senior Etched Plexiglas
- 738a. - Junior Wax Resist Print
- 738b. - Senior Wax Resist Print
- 739a. - Junior Tire Stamp Print
- 739b. - Senior Tire Stamp Print
- 740a. - Junior Linoleum Print
- 740b. - Senior Linoleum Print
- 741a. - Junior Hand Drawn Negative Photograph
- 741b. - Senior Hand Drawn Negative Photograph
- 743a. - Junior 5 Color Design
- 743b. - Senior 5 Color Design
- 744a. - Junior Computer Drawing
- 744b. - Senior Computer Drawing
- 745a. - Junior Contour Drawing
- 745b. - Senior Contour Drawing
- 746a. - Junior Two Point Perspective
- 746b. - Senior Two Point Perspective
- 747a. - Junior Circular Shape Object
- 747b. - Senior Circular Shape Object
- 748a. - Junior Color or Black Pencil
- 748b. - Senior Color or Black Pencil
- 749a. - Junior Pen and Ink
- 749b. - Senior Pen and Ink
- 750a. - Junior Calligraphy
- 750b. - Senior Calligraphy
- 751a. - Junior Cartooning
- 751b. - Senior Cartooning
- 752a. - Junior Felted Wool Applique Mat
- 752b. - Senior Felted Wool Applique Mat
- 753a. - Junior Cotton Linter Bowl
- 753b. - Senior Cotton Linter Bowl
- 754a. - Junior Batik Fabric
- 754b. - Senior Batik Fabric
- 755a. - Junior Lap Loom Woven Place Mat
- 755b. - Senior Lap Loom Woven Place Mat
- 756a. - Junior Inkle Loom Basket
- 756b. - Senior Inkle Loom Basket
- 757a. - Junior Clay
- 757b. - Senior Clay
- 758a. - Junior Clay Bust
- 758b. - Senior Clay Bust
- 759a. - Junior Mask
- 759b. - Senior Mask
- 760a. - Junior Cardboard Sculpture
- 760b. - Senior Cardboard Sculpture
- 761a. - Junior Wire Sculpture
- 761b. - Senior Wire Sculpture
- 762a. - Junior Plaster of Paris Carving
- 762b. - Senior Plaster of Paris Carving
- 763a. - Junior Art Trends
- 763b. - Senior Art Trends
- 764a. - Junior Heritage Arts Other
- 764b. - Senior Heritage Arts Other

- 764c. - Junior Basket Making
- 764d. - Senior Basket Making
- 764e. - Junior Jewelry
- 764f. - Senior Jewelry
- 764g. - Junior Leather Craft
- 764h. - Senior Leather

## **DIVISION 6030**

### **4-H PHOTOGRAPHY**

- 764a - Forest – Photograph showing Forest (large area dominated by trees) and/or Forestry Activities
- 764b - Water – Photograph showing still or moving natural water system or water activity
- 764c - Wildlife – Photograph showing unrestrained and live wildlife in natural habitat
- 764d - Natural Scenic – Photograph showing natural scene
- 764e - Native Plants – 1 – 5 Photograph(s) of Kentucky Native Flora in natural area
- 764f - Insect – Photograph of insect(s) unrestrained and live in natural habitat
- 765a - Livestock – Photograph uses livestock as the main subject.
- 765b - Crops – Photograph uses crops as main focus.
- 765c - Life Cycle – 1-5 photograph(s) clearly showing life-cycle as part of the story, crops or livestock.
- 765d - Agriculture Scenic – Landscape photograph with agriculture as the main focus.
- 765e - Farm Equipment/Implement – Photograph with agriculture equipment/implement as main subject.
- 765f - Modern or Historic Practices – 1-5 photograph(s) showing a singular, comparison, or advancement in an agriculture practice.
- 766a - Formal/Candid Portrait – Photograph that shows a person as the main subject.
- 766b - Urban Scenic – Landscape Photograph showing an Urban setting as the main subject.
- 766c - Event – 1-5 Photograph(s) that are focused on a community event.
- 766d - Service – Photograph that displays service learning (community service) as the main subject.
- 766e - 4-H Event – 1-5 Photograph(s) that cover a 4-H event you attended.
- 766f - National/International – 1-5 Photograph(s) that focus on a National or International experience.
- 767a - Family – Portrait or Candid Photograph of family members or event
- 767b - Food Preparation – 1 – 5 Photograph(s) showing meal or single food item preparation
- 767c - Culture – Photograph showing unique perspective of local or global culture
- 767d - Fashion Portrait – Portrait Photograph with modeled fashion as the primary subject
- 767e - Patterns/Design – Photograph Showing Natural or Manmade Pattern / Design
- 767f - Residential – 1 – 5 Photograph(s) showing residence or residential area from inside and outside.

- 768a - Mechanics – 1 – 5 Photograph(s) showing the applied concept of force and energy.
- 768b - Architecture – Photograph showing the product of planning, designing, and constructing buildings or any other structures.
- 768c - Energy – Showing the creation or expulsion of energy
- 768d - Movement – 1 – 5 Photograph(s) of object showing movement [manmade]
- 768e - Construction – 1 – 5 Photograph(s) showing the steps of construction for any built structure
- 768f - Machinery/Equipment – Photograph showing machinery or equipment used in construction, engineering, or repair.
- 769a - Physical Activity – Photograph that shows physical activity as the main subject.
- 769b - Competitive Sports – Photograph that shows a sport as the main subject.
- 769c - Healthy Lifestyle – Photograph that expresses healthy lifestyles as the main subject.
- 769d - Healthy Foods – 1-5 Photographs focused on healthy food or meal choices.
- 769e - Careers in Health – 1-5 Photographs that focus on Careers in the health and service fields as the main focus (ex. Fire, law, medicine, emergency, education).
- 769f - Dealing with Stress – Photograph that illustrates a hobby or interest that helps an individual reduce stress.
- 770a - Music – Photograph showing music (written or performed)
- 770b - Instrument/Art Utensils – Still life photograph using musical instruments or art equipment as primary subject
- 770c - Cultural Arts Event – 1 – 5 Photograph(s) showing attended cultural arts event
- 770d - Arts Creation – 1 – 5 Photograph(s) with the design, construction, and/or creation of art as the primary subject
- 770e - Created Art in Your Community – 1 – 5 Photographs showing local art in your county.
- 770f - Word(s) – Single word spelled out using built or natural environment or words within the community with personal significance or meaning.

### **HORTICULTURE PHOTOGRAPHY**

- 771 - Single black and white.
- 772 - Single color
- 773 - Sequence of 4 photographs. B&W or Color (visual story)
- 774 - Horticulture collection (B&W or color), consisting of 6 photographs.





## **DIVISION 6032**

### **4-H SEWING**

Classes 790-799 Junior 4-H age 9-13

790A - Unit I Clothing Option

790B - Unit I Non Clothing Option

791 - Unit II Clothing Option  
792 - Unit II Non Clothing Option

793 - Unit III Clothing Option

794 - Unit III Non Clothing Option

795 - Unit IV Stretch Your Knit Skills

796 - Unit V Moving on Up

797 - Unit VI Put It All Together Clothing Option

798 - Unit VI Put It All Together Non-Clothing Option

799A - Up Cycle It! Junior—item sewn from recycled repurposed garments and documentation folder

799B - Smart Clothing and documentation

### **CLASSES 800-810**

#### **SENIOR 4-H AGE 14-18**

800 - Let's Be Casual-Clothing Option

801 - Let's Be Casual--Non Clothing Option

802 - Dress It Up--1 or 2 piece complete "dressy" outfit, such as a dress, suit, pantsuit, sport coat and slacks.

803 - Match It Up--Clothing Option

804 - Match It Up--Non Clothing Option

806 - Creative Expression--Non Clothing Option

807 - Leisure Time--Clothing Option

808 - Formal Affair--1 or 2 piece complete outfit, such as a prom dress, bridesmaid dress, or tuxedo. Fabric choice may be woven, knit or a combination of the two.

809 - Up Cycle It! Senior—item sewn from recycled/ repurposed garments and documentation folder: Sew a garment or fashion accessory from previously worn garments.

810 - Smart Clothing and documentation: one soft circuit item created using conductive thread and hand sewing and/or machine sewing skills, LEDs, and battery pack.

## **DIVISION 6033**

### **4-H NEEDLEWORK**

813 - Small Crochet Item(s) made of medium (4) weight yarn

814 - Large Crochet Item(s) made of medium (4) weight yarn:

815 - Crochet Item made entirely with novelty yarn

816 - Crocheted Item made using the Granny Square technique

817 - Crocheted Item(s) made using intermediate skills/ pattern

818 - Crochet Item using intermediate skills for shaping and fitting multiple pieces together

819 - Item or pair of items using advanced crochet skills

820 - Item or pair of items using advanced crochet skills to creating your own design

821 - Redwork

822 - Stamped Cross Stitch

823 - Candlewicking

824 - Stamped Embroidery

825 - Free Embroidery

826 - Cross Stitch on Gingham

827 - Counted Cross Stitch on 11 Count Aida Cloth

828 - Chicken Scratch on gingham

829 - Crewel Embroidery

830 - Counted Cross Stitch on 14 Count Aida Cloth

831 - Counted Cross Stitch using Waste Canvas

832 - Huck Embroidery

833 - Swedish Weaving

834 - Ribbon Embroidery Using Silk Ribbon for 5 or More Embroidery

835 - Counted Cross Stitch on 18 or 22 Count Even Weave or Aida Cloth

836 - English Smocking

837 - Small/simple knitted item(s)

838 - Knitted Item created using Self-striping or Variegated Yarn(s)

839 - Larger/simple knitted item(s)

840 - Knitted project focused on Shape—Garment or Fashion Accessory

841 - Knitted project focused on Shape—Stuffed Toy

843 - Knitted project focused on Color Design

844 - Knitted project focused on Textural Design

845 - Strip Quilt

846 - Wall Hanging

847 - Quilted Table Runner

848 - Quilt as you go Table topper or Wall Hanging

849 - Machine Quilted Wall Hanging or Small Quilt (36" x 36") Quilting Technique

850 - Dimensional Pieces, Miniature Scale, and/or Landscape design Quilt or Quilted Wall Hanging (at least 24" x 24" up to 48" x 48") Quilting Technique

851 - Charm Squares or Strips

852 - Appliqué

853 - Foundational paper piecing

854 - English paper piecing

855 - Large Quilt

856 - 4-H'er Designed Quilt

857 - Crazy Quilt Patchwork

858 - Quilting with Non-traditional Fabrics

## **DIVISION 6036**

### **4-H FOOD PRESERVATION**

861 - Dried Apples

862 - Salsa (pint jar or smaller)

863 - Dill Pickles (pint jar or smaller)

864 - Strawberry Jam (half pint or smaller jar)

865 - Green Beans (One Pint)

## **DIVISION 6039**

### **4-H HOME ENVIRONMENT**

- 887 - Color Collage
- 888 - Texture Collage
- 889 - Transparent finish applied to small wood object
- 890 - Simple cloth item for the home
- 891 - Wastebasket
- 892 - Crate Bookshelf
- 893 - Bulletin board
- 894 - Decorative item for the home & photo
- 895 - Simple wood item refinished
- 896 - Cloth item for the home created using a sewing machine
- 897 - Invitation and thank you letter/note
- 898 - Accessory for the home created
- 899 - Individual place (table) setting
- 901 - Old or discarded item made useful in a new way as a home accessory
- 902 - An accessory for the home, made with member's original or adapted design
- 903 - Heritage item refinished, restored, or made
- 904 - Purchased article to solve a home decorating problem
- 905 - A cloth article showing a major home improvement
- 906 - Furniture Experience
- 907 - Design Experience
- 908 - Heritage Experience
- 909 - Major Home Improvement Experience
- 910A - Color Wheel Collage
- 910B - Design Style Board
- 910C - Bubble Diagram for home
- 910D - Bubble diagram for Commercial
- 910E - Storage analysis
- 911A - Bedroom Room Floor Plan
- 911B - House Floor Plan
- 911C - Commercial Floor Plan
- 912A - Presentation Board – Color Scheme for One Room
- 912B - Presentation Board- Floor plan & Color Scheme for Bedroom
- 912C - Presentation Board- Floor Plan & Color Scheme for Great Room or Family Room
- 913 - Universal Design

## **DIVISION 6040**

### **CONSUMER AND FINANCIAL EDUCATION**

- 914 - Poster on "Bargain Shopping" –For grades 4-5
- 915 - Poster on "What is the Best Buy?" – For grades 4-5
- 916 - Poster on "Media and the Marketplace" –For grades 6-8
- 917 - Poster on "Decision! Decisions! Decide!" —For grades 6-8
- 918 - Poster on "How to Write a Wrong" –For grades 9-12
- 919 - Poster on "I Own a Car or Does It Own Me?" –For grades 9-12
- 920 - Poster on "What Does Real Life Cost?" –For grades 9-12

## **DIVISION 6041**

### **4-H LEADERSHIP & COMMUNICATIONS PROJECT**

- 925. - Junior Division: Resume – one page resume
- 926. - Senior Division: Resume – one page resume
- 927 - Junior Level 2 page activity
- 928 - Senior Level 4 page activity
- 929 - 4-H Club Scrapbook

## **DIVISION 6042**

### **KENTUCKY 4-H TRENDS**

- 1010 - Junior Clover Photograph
- 1011 - Senior Clover Photograph
- 1040 - Junior Historical Poster
- 1041 - Senior Historical Poster
- 1050 - Junior Upcycling Project
- 1051 - Senior Upcycling Project
- 1074 - Junior loom knitting
- 1075 - Senior loom knitting
- 1076 - Junior arm knitting
- 1077 - Senior arm knitting

### **OPEN CLASS**

(FOR THE GENERAL PUBLIC – ANYONE CAN ENTER)

No entry may be exhibited for judging which has been displayed at the Pulaski County Fair in previous year. Persons are limited to one item per category. All items must be original work made by the exhibitor during the past year. Ribbons will be awarded on merit. Prize money: \$5 for first, \$2 for second, \$1 for third unless otherwise specified.

### **20 CULINARY**

Display on paper plate covered with plastic wrap.

- 20-1 - 6 yeast rolls
- 20-2 - 6 biscuits
- 20-3 - 6 corn muffins
- 20-4 - 1 loaf yeast bread
- 20-5 - 1 loaf quick bread
- 20-6 - Apple Pie
- 20-7 - Favorite Pie
- 20-8 - Favorite cake
- 20-9 - Favorite cookie (1/2 dozen)
- 20-10 - Favorite brownie (1/2 dozen)
- 20-11 - Favorite candy (1/2 dozen)

### **21 CANNED FOODS**

All jellies, pickles and relishes, fruit and vegetables must be processed and sealed according to USDA Standards. Entries may be in any size regulation jar with lids and caps. Items judged on quality of canned products.

- 21-1 - 1 Jar jelly
- 21-2 - 1 Jar jam
- 21-3 - 1 Jar preserver
- 21-4 - 1 Jar apple butter
- 21-5 - 1 Jar sweet pickles
- 21-6 - 1 Jar dill pickles
- 21-7 - 1 Jar relish
- 21-8 - 1 Jar tomatoes, whole



- 21-9 - 1 Jar tomato juice
- 21-10 - 1 Jar beans
- 21-11 - 1 Jar other vegetables
- 21-12 - 1 Jar fruit product
- 21-13 - 2 canned products in gift basket or box
- 21-14 - 1 Jar salsa
- 21-15 - 1 Jar corn

## **22 NEEDLEWORK**

- 22-1 - Knitted Afghan
- 22-2 - Crochet Afghan
- 22-3 - Other knitted item
- 22-4 - Other crochet item
- 22-5 - Counted cross-stitch item
- 22-6 - Embroidery item
- 22-7 - Crewel item
- 22-8 - Quilted wall or door hanging
- 22-9 - Pierced Hand-quilted quilt
- 22-10 - Pierced Machine-quilted quilt
- 22-11 - Applique quilt
- 22-12 - Other quilted item
- 22-13 - Handmade Jewelry
- 22-14 - Needle Point Item

## **23 PAINTINGS AND DRAWING**

- 23-1 - Oil
- 23-2 - Acrylic
- 23-3 - Watercolor
- 23-4 - Pen
- 23-5 - Pencil
- 23-6 - Pen and Pencil

## **24 PHOTOGRAPHY**

- 24-1 - Monochrome photo, framed
- 24-2 - Color photo, framed
- 24-3 - Group of monochrome photos, one subject
- 24-4 - Group of color photos, one subject

## **25 CERAMICS**

- 25-1 - Dry-brushed
- 25-2 - Glazed

## **26 BASKETS**

- 26-1 - Woven reed
- 26-2 - Woven fabric
- 26-3 - Woven paper
- 26-4 - Beaded

## **27 DOLLS**

- 27-1 - Rag
- 27-2 - Cornshuck
- 27-3 - Beaded
- 27-4 - Miscellaneous

## **28 WOOD PRODUCT**

- 28-1 - A toy
- 28-2 - Home accessory
- 28-3 - Any carving

## **29 FLORAL**

- 29-1 - Dry arrangement
- 29-2 - Silk arrangement
- 29-3 - Fresh arrangement
- 29-4 - Potted plant

## **30 HONEY**

- 30-1 - 1 quart without comb
- 30-2 - 1 quart with comb

## **31 FRESH FRUITS/VEGETABLES**

Display items on paper plate covered with plastic wrap or in zip lock bag.

- 31-1 - Tomatoes (5 per plates)
- 31-2 - Corn, shucked (5 per plates)
- 31-3 - Cucumbers, slicing (5 per plates)
- 31-4 - Cucumbers, pickling (5 per plates)
- 31-5 - Peppers, hot (5 per plates)
- 31-6 - Peppers, bell or sweet (5 per plates)
- 31-7 - Peppers, banana (5 per plates)
- 31-8 - Beans (12 per plates)
- 31-9 - Apples, Red Delicious (5 per plates)
- 31-10 - Apples, Yellow Delicious (5 per plates)
- 31-11 - Apples, Granny Smith (5 per plates)
- 31-12 - Pears (5 per plate)
- 31-13 - Peaches (5 per plate)
- 31-14 - Largest Tomato
- 31-15 - Largest Cabbage
- 31-16 - Largest Pumpkin
- 31-17 - Largest Watermelon
- 31-18 - Largest Onion
- 31-19 - Largest Potato
- 31-20 - Largest Apple

## **32 GARDEN DISPLAY**

Exhibitor may exhibit as many different fruits, vegetables and/or herbs from their garden as desired. Displayed in a basket or box which can be easily moved. \$10.00 will be awarded to the winner.

## **33 SCRAPBOOKING**

One page depicting a

- 33-1 - Family
- 33-2 - Vacation
- 33-3 - Holiday
- 33-4 - Birthday

## **34 APPAREL**

## **35 CRAFTS**

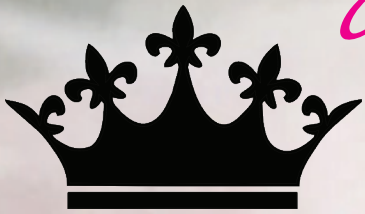
## **36 UGLY LAMP**

No entry may be exhibited for judging which has been display at the Pulaski County Fair in previous years.

Lamps must be working. Prize money: \$50 for first, \$30 for second, \$20 for third.

- 36-1 - Born Ugly
- 36-2 - Made Ugly

# Pretty Baby Pageants



**Monday,  
July 15th  
6:00 PM  
Expo Center**





*Presented by D&D Promotions and the Pulaski County Fair*

**FRIDAY, JULY 19TH**

**Stock Small Car**

**1st - \$1,400.00**

**2nd - \$700.00**

**3rd - \$300.00**

**Mad Dog - \$400.00**

**SATURDAY,  
JULY 20TH**

**Stock Big Car**

**1st - \$1,400.00**

**2nd - \$700.00**

**3rd - 300.00**

**Mad Dog - \$400.00**

**\$50.00 ENTRY FEE PER CLASS**

**SS Class: \$600.00 + 100% Entry Fee**

**Both Nights!**



**Inspection starts at 3 PM and ends at 7 PM • Pit passes will be required**

**All announcements made night of Derby take precedence over written rules**

**ANY QUESTIONS, PLEASE CALL**

**Ed Dial 270-634-0688 OR Billy Dorman 270-230-5533 • NO CALLS AFTER 9 PM**



# KENTUCKY STATE FAIR 120

AUGUST 15-25



**Pearson & Barnes**  
**INSURANCE**

**HOME | LIFE | AUTO | BUSINESS**

429 Ogden Street | Somerset, KY  
phone 606.679.1450 | fax 606.679.1451

Proud Sponsor of the  
Pulaski County Fair

# Enjoy the Fair!

# UCB

United Cumberland Bank

Take us along wherever you go when you use the UCB mobile app. If your smart phone is on, our bank is open! Download the app today.

[www.unitedcumberland.com](http://www.unitedcumberland.com)  
GENERATIONS OF TRUST. NEIGHBORS YOU KNOW.

606.492.1800  
Somerset, KY

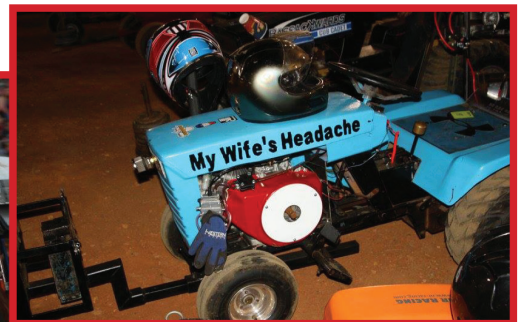
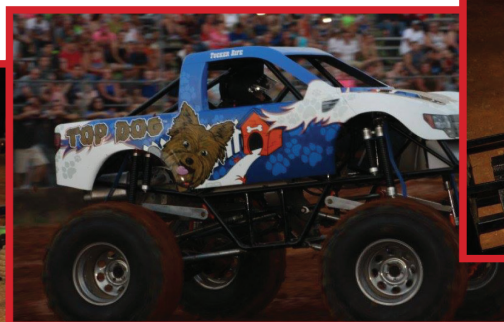
MEMBER  
**FDIC**

# CUMBERLAND LAKE SHELL



## Shell

## IS A PROUD SUPPORTER OF THE PULASKI COUNTY FAIR!



150 Railroad Dr. Somerset, KY 42501 | 606-679-6316







# Sparkling Stars Pageant

**Saturday, July 13th • 10 am**



*New Event for 2024!*



**2024  
Ms./Mrs.  
Pulaski  
County**

**Saturday, July 13th at 4:30 P.M.**

**Ages 22 and up**







**CITIZENS  
NATIONAL BANK**

*Moving Forward Together*

Somerset | Monticello | Nicholasville | Russell Springs

**606.679.6341**

[www.cnbsomerset.com](http://www.cnbsomerset.com)

Member FDIC

**Dr. Brandi Prather<sup>DMD</sup>**  
Pediatric Dentistry  
47 Sarahs Ln  
Somerset, Kentucky 42503  
606-679-5437  
All smiles!

**See You At The Fair!**



**Cumberland  
SECURITY BANK**  
*making life better*

107 South Main Street  
Somerset, KY 42501  
606-679-9361  
Toll Free: 800-679-9361

- Four convenient locations
- Checking
- Savings
- Loans
- Online Banking
- ATM Cards
- and much more!

*Serving you since 1909!*



Member  
**FDIC**



**IT'S FAIR TIME!**

*Come out  
and enjoy  
the Pulaski  
County  
Fair!*

**We finance  
country living.**

*Call Farm Credit for home,  
lot or construction loans.*

**SOMERSET OFFICE**  
705 W Hwy 80  
Somerset, KY 42503  
(606) 679-4311  
[e-farmcredit.com](http://e-farmcredit.com)



**farmCREDIT**  
MID-AMERICA

Farm Credit is an equal opportunity provider







# KISSELL ENTERTAINMENT

**Opens  
Nightly at  
6:00 pm**



**2024 Schedule Kissel Entertainment**

|         |              |         |
|---------|--------------|---------|
| July 15 | 6:00 - Close | \$15.00 |
| July 16 | 6:00 - Close | \$15.00 |
| July 17 | 6:00 - Close | \$15.00 |
| July 18 | 6:00 - Close | \$15.00 |
| July 19 | 6:00 - Close | \$15.00 |
| July 20 | 6:00 - Close | \$15.00 |

*36" and under - Free (Not able to ride)*





*All Your Garden Needs  
Under One Roof!*

**735 Latham RD  
Somerset, KY**

[www.owensgardencenter.com](http://www.owensgardencenter.com)

**(606) 379-5488**



# **TODD**

# **METALS**

## **Metal Roofing • Siding**



**At Todd Metals, our mission is to provide high-quality metal products and accessories utilizing state-of-the-art equipment, prime materials, and a commitment to service after the sale.**

**Residential • Agricultural • Commercial**  
**distributors and builders with materials**  
**that will last year after year.**

***We are committed to being the supplier of choice in the metal construction industry in the central Kentucky area.***

**Visit us at one of our Locations!**

### **Somerset Location**

**100 HWY 461  
Somerset, KY 42503  
606-274-4558**

### **Columbia Location**

**3124 Campbellsville Rd.  
Columbia, KY 42728  
270-380-1401**